



# IHSCGA 2026 - STATE EVENT - REGIONAL A WEEK 1

Saturday, March 7<sup>th</sup>, 2026



## Anderson High School

4610 S. Madison Avenue, Anderson, IN 46013

### **GUARD CHECK IN**

Upon arrival, your drivers will be greeted by a volunteer with driver wristbands and meal tickets (one per steering wheel). Directors should make sure passes/meal tickets are given to drivers BEFORE drivers proceed to prop entrance or parking.

Units will enter the building via the North Main Entrance (DOOR 1). The director of your unit should be present to identify the 8 backside seating admissions and check in. You will also receive 2 complimentary front side seating passes. Extra backside seating tickets are \$3. Extra frontside tickets are \$10.

*\*\*\* If you are also traveling to Hamilton Southeastern today, keep your wristbands on. Wristbands will be valid at both Anderson and HSE for today's competitions but only if they have not been altered\*\*\**

### **NO FOOD OR DRINK OR COOLERS MAY BE CARRIED INTO THE BUILDING.**

(This includes DoorDash, Uber Eats, or any other food delivery services.) Please share this message with students, staff, and chaperones to avoid any awkward situations with the volunteers that are required to enforce this policy.

### **BUS PARKING**

Buses will be directed to park in the long drive on the west side of the building (parallel to Madison Avenue). Overflow parking will be in the North Lot.

There are exits on the ground level of each wing on the West Side of the Building. We ask that buses do NOT drive back to the north entrance to pick up students, equipment, uniforms, etc. as that will create a problem for guards that need to check-in. There will be no bus parking in the front lot until all groups have arrived and unloaded.

### **DIRECTOR PARKING**

Directors will park in the North Lot near the Guard Entrance.

### **HALL SPACES**

There will be spots marked off in hallways for guards to keep personal items. ***This space will be available 1 hour before your transit time and must be vacated within 1 hour after your group is finished performing.*** For the remainder of time that your group is on our campus, students are welcome to utilize backside seating, vendor and concessions areas outside the gym, or our cafeteria post-performance. Please keep all food and drinks in the cafeteria or gymnasium. Dressing Rooms are located in the following areas: Girls (Auditorium). Boys (Changing Rooms).

NO GLITTER IS TO BE APPLIED IN ANDERSON HIGH SCHOOL. Please apply hairspray only in bathroom

### **HOSPITALITY ROOMS**

Director hospitality is Located in the Media Center. **Directors and instructors only with IHSCGA Badges PLEASE!** Bus driver and prop truck driver hospitality is located in the driver hospitality room K-100 (see letter K on indoor map).

### **PHOTOGRAPHY**

Photos will be taken of your group prior to inspection in the AHS choir room. Our guides will make sure you know where to go and help keep your group on schedule.

## **GYM. TIMELINE. WARM-UP. ETC.**

Please see appropriate map. If you have any questions or need assistance, please do not hesitate to ask any of our workers.

Warm-Up- (Auxiliary Gym). Groups will be allowed to use music during the second half of their warm up time per IHSCGA guidelines.

Performance Venue- (Main Gym) We utilize a vertical timeline. Groups will enter from the NW corner of the gym. Groups will exit the gym at the NE corner

## **GENERAL SPECTATOR ADMISSION**

Spectators should park in the South Lot and enter the building via Door 25. Please do not follow the buses to the North Entrance.

Doors will open to Spectators one hour before the first group's performance time.

Admission is \$10 per person, children 5 and under are \$3, infant in lap is free

Programs will be available electronically via QR Code

Wristbands will be used. No admission to the gym without a wristband. Wristbands will also be sold at guard check in.

## **PROPS**

Equipment vehicles should enter via the NORTH parking lot. (Same side as the buses.)

Get your wristbands/meal tickets at Door 1. After receiving your wristband, drive straight ahead until you must take a right at the baseball field to get to the back side (East Side) of the building. After you turn right, you should see the Props Entrance (Door 6). *Please disregard the "One-Way/Do Not Enter" signs.*

Props enter the building through (DOOR 6) just past the cafeteria loading dock. The entrance is approximately 5'10" wide. Prop vehicles will unload and proceed to park in the South East Lot.

To re-load props, you will move out of the lot, circle around the building to the North entrance, and come back around to the east side again to load up. Prop Exit is (DOOR 8.)

## **PRELIMS SCORES & PLACEMENT**

IHSCGA will post scores at the conclusion of each round in the cafeteria. Groups are encouraged to watch shows in the gym or hang out in the cafeteria as you wait on scores, but we do ask that your hall space be vacated no later than an hour after your group's performance time.

## **AWARDS/CRITIQUES**

IHSCGA does not hold awards ceremonies or critique sessions at Prelims.

## **CONTEST HOST CONTACT INFO**

Richard Geisler, Anderson HS Director of Bands  
School 765-641-2037, ext. 8867  
Cell / Text 765-610-3778  
[rgeisler@acsc.net](mailto:rgeisler@acsc.net)

# **ANDERSON SHOW**

## **BUS AND TRUCK DRIVER INFORMATION**

### **Bus Drivers..**

Unload at the North Main Entrance (DOOR 1). See provided maps.

Buses will park in the long drive on the west side of the building (parallel to Madison Avenue). Overflow parking will be in the North lot.

Driver wristbands will be given to Guard Directors upon checking in. One pass per steering wheel up to 2 per group (1 bus/1 equip truck). Please do not drive away from door 1 without your wristbands!

Bus drivers and prop truck drivers will also be given a meal ticket to redeem in the cafeteria when you arrive. Drivers may utilize the driver hospitality room (Letter K on the map) as a place to relax (Room K-100).

### **Prop Trucks and Drivers**

Driver wristbands and meal tickets will be given to Guard Directors upon checking in. One pass per steering wheel up to 2 per group (1 bus/1 equip truck). Do not drive away from door 1 without your wristband and meal ticket!

Enter the parking lot from the same side as the buses. (North side of the building.) Drive straight ahead until you must take a right to get to the back side (East Side) of the building. (Please disregard the One-Way/Do Not Enter signs). After you turn right, you should see the Props Entrance (Door 6).

Props enter the building through (DOOR 6) just past the loading dock. The entrance is approximately 5'10" wide. Prop vehicles will unload and proceed to park in the South East Lot.

To re-load props, you will move out of the lot, circle around the building to the North entrance, and come back around to the east side again to load up. Prop Exit is right by our semi trailer. (DOOR 8.)

### **General Info for all drivers**

Everyone (even prop folks) must have an IHSCGA director lanyard or paid wristband for admission to the gym.

The Director / Staff Hospitality room in the Media Center is for guard directors and TEACHING staff only with IHSCGA lanyards. All others will be asked to leave.

These are IHSCGA Policies. Thank you.

# ANDERSON WINTER GUARD CONTEST

## **PARENT INFORMATIONAL HANDOUT**

***Directors: Please distribute this page to parents.***

**SCHOOL ADDRESS** Anderson High School 4610 S. Madison Avenue, Anderson, IN 46013

**SPECTATOR PARKING** South Parking Lot

**SPECTATOR ENTRANCE** South Side of the Building (Door 25)

**WRISTBANDS** We will be using a wristband system for admission.

**SCHEDULE:** You can visit <http://www.ihscga.org> and click on *Events* and then click on *Anderson Contest* to find the Logistical Schedule for our show.

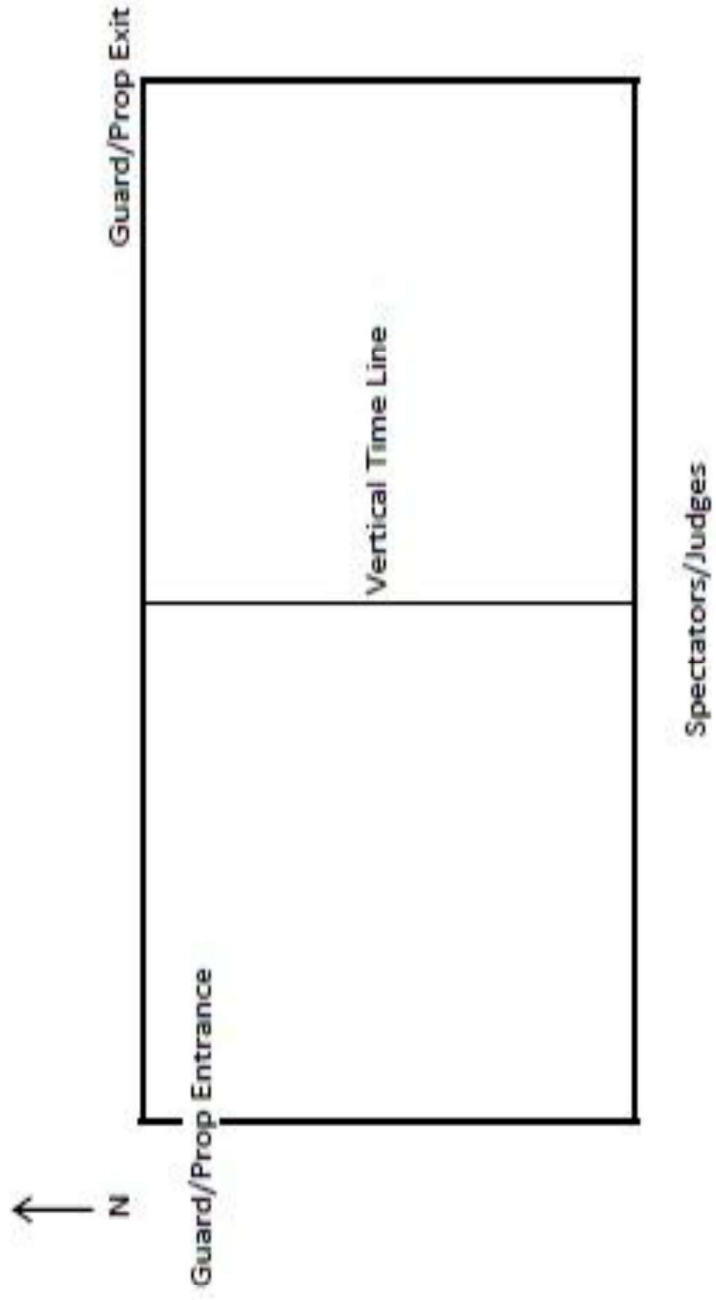
**NO FOOD OR DRINK OR COOLERS MAY BE CARRIED INTO THE BUILDING.**

**(This includes DoorDash, Uber Eats, or any other food delivery services.) Please share this message with students, staff, and chaperones to avoid any awkward situations with the volunteers that are required to enforce this policy.**

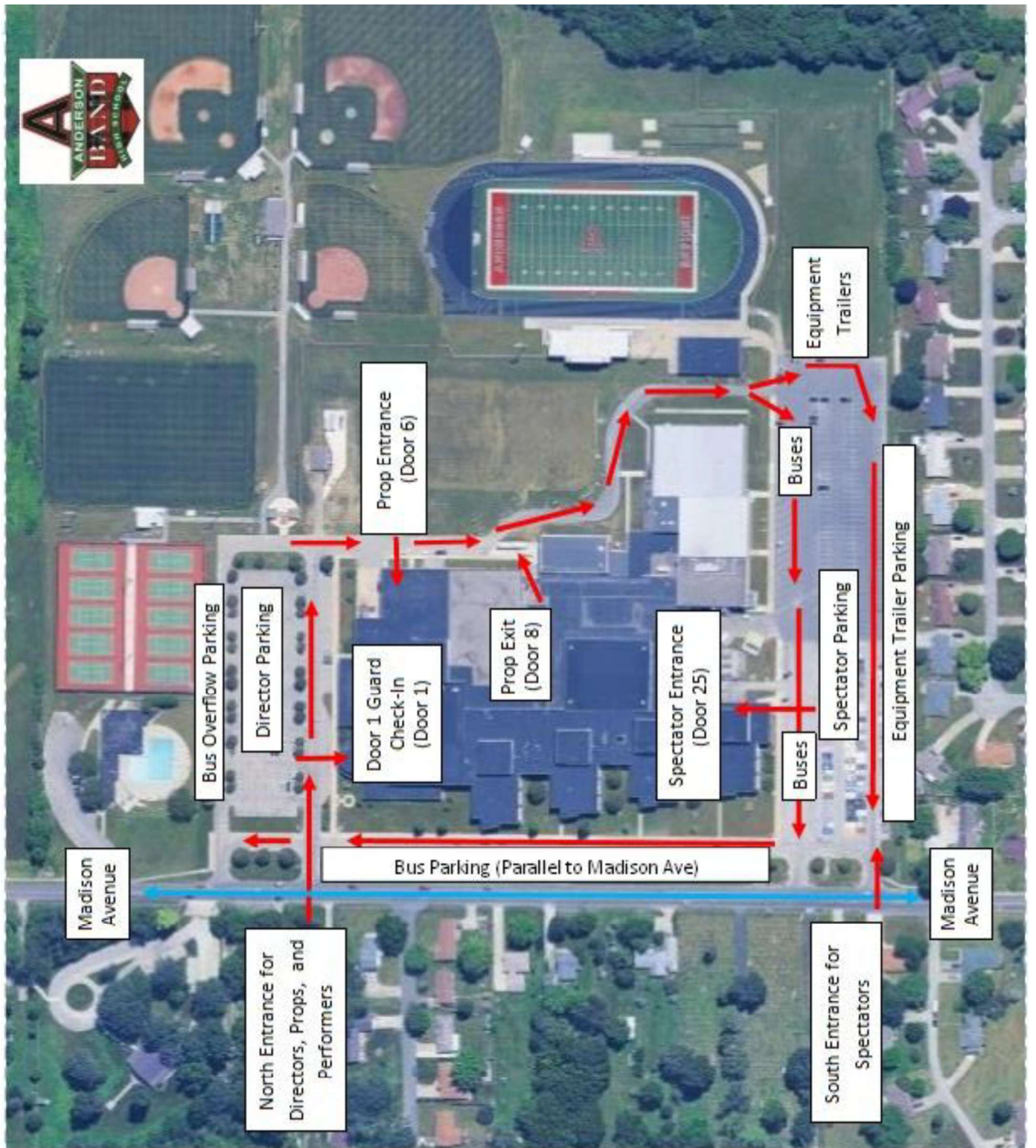
**ALL OF THE CAMPUS IS A NON SMOKING FACILITY.**

**CONCESSIONS** will be available for purchase at the concession stand and in the cafeteria! We will be serving a full menu at reasonable cost for you to take advantage of.

# Anderson High School Performance Gym Layout







**Sudden Cardiac Emergency Response Plan**

**Building Location  
& Information**

**Anderson High School**

**School Address:** 4610 Madison Ave, Anderson IN 46013

**School Phone:** 765-641-2037

**School Emergency Phone Numbers:**

Nurse: Rodney King: 765-631-2131 (x8102)

Principal: Alan Landes: 765-621-7369 (x8003)

Asst. Principal: Misty Adams: 765-730-0795 (x8009)

Asst. Principal: Matthew Goen: 765-620-1816 (x8011)

Athletic Director: Steve Schindler: 765-621-1141 (x8051)

Ass. Athletic Director: Adrian Heim: 317-601-2210 (x8052)

**Main Streets:** Madison Ave- Between 38th street and 53rd street

**AED Location:** C105 Downstairs

**AED Location:** A232 Upstairs (near breezeway)

**AED Location:** L106 Downstairs (near band)

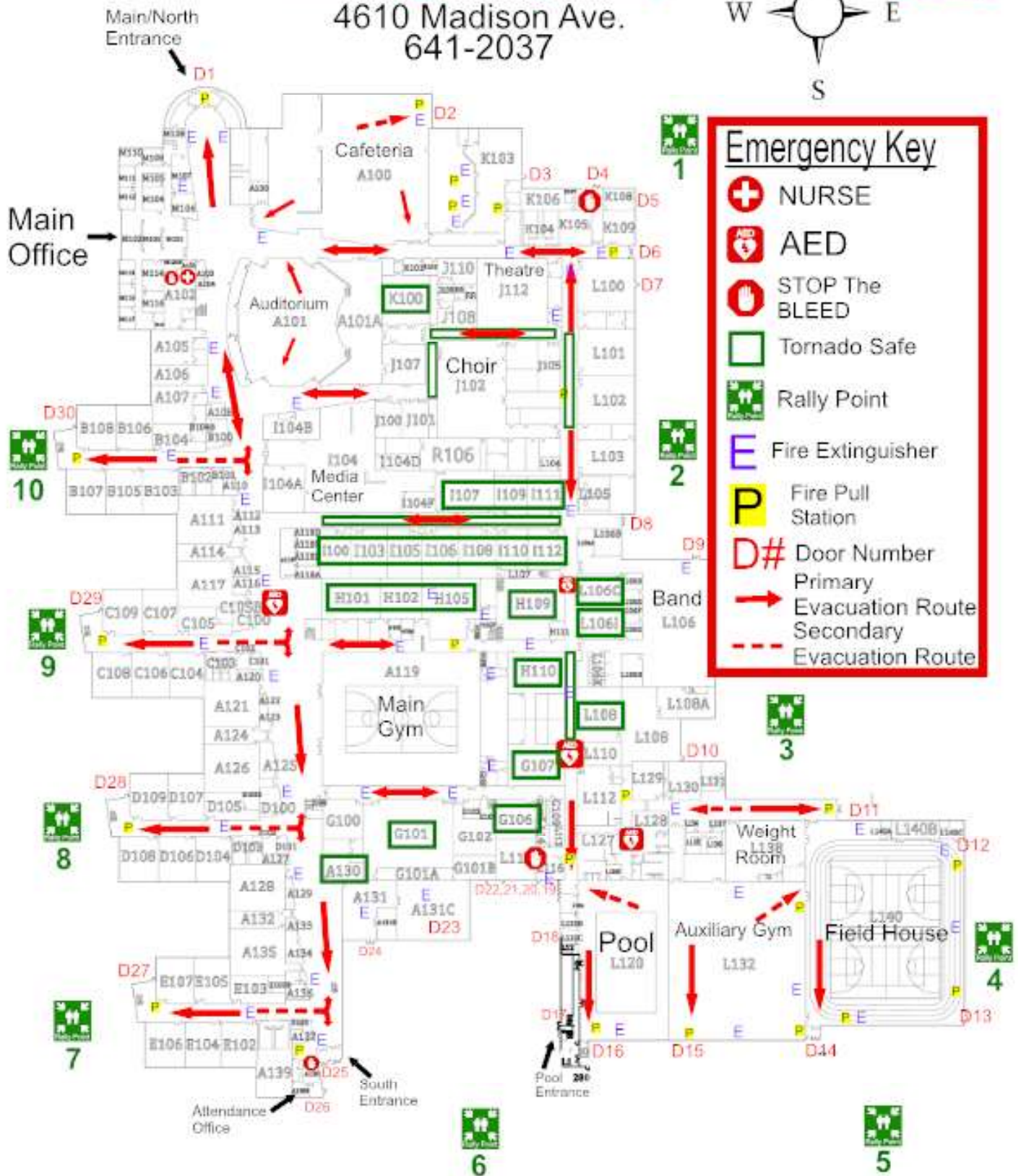
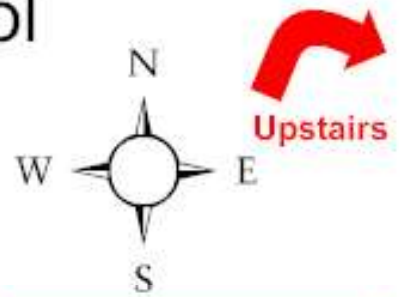
**AED Location:** L128 (near north side of pool)

**AED Location:** L110 (athletic training room)

# Anderson High School

## Emergency Map

4610 Madison Ave.  
641-2037



### Emergency Key

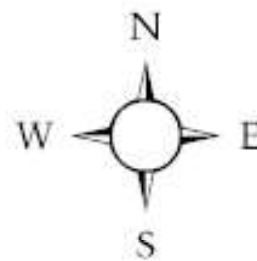
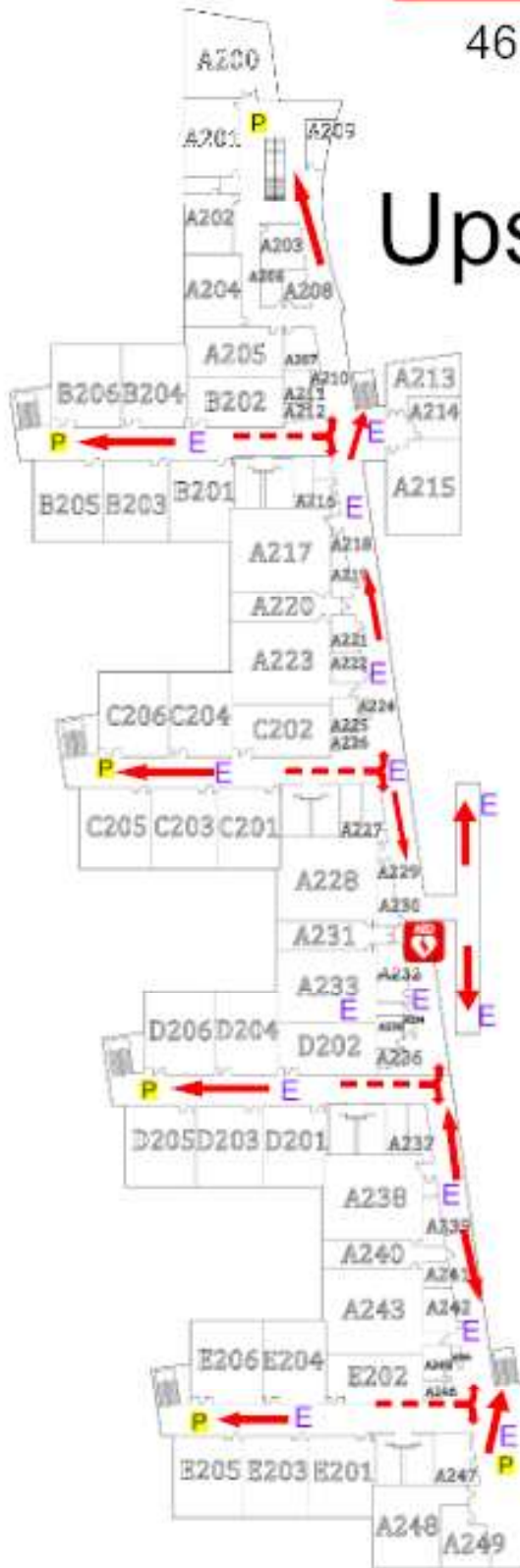
-  NURSE
-  AED
-  STOP The BLEED
-  Tornado Safe
-  Rally Point
-  Fire Extinguisher
-  Fire Pull Station
-  Door Number
-  Primary Evacuation Route
-  Secondary Evacuation Route

# Anderson High School

## Emergency Map

4610 Madison Ave.  
641-2037

### Upstairs



Emergency Key	
	NURSE
	AED
	STOP The BLEED
	Tornado Safe
	Rally Point
	Fire Extinguisher
	Fire Pull Station
	Door Number
	Evacuation Route
	Secondary Evacuation Route

# Cardiac Emergency Response Plan

## Inside: General Locations

### AED Locations:

1. C105 Downstairs (main hallway)
2. L106 Downstairs (near band)

**School Address:** 4610 Madison Ave, Anderson IN 46013

### Response Plan:

- Call 9-1-1 as soon as you suspect cardiac arrest. Provide school address, cross streets, and patient condition. Provide the closest exterior door number to your location. Provide specific details on your exact location.
- Direct some to begin CPR immediately.
- Identify the closest AED. Send someone to bring the AED.
- Designate a person to take notes
- Designate someone to wait for EMS at the closest exterior door number.
- Notify the Response Team: **Follow the Order until you get in touch with someone.** Send someone to call for assistance or use your cell phone.
  1. Radio Call: **“Sudden Cardiac Arrest-Send help to my location”**
  2. Reception Desk: x8020
  3. School Nurse: Rodney King x8102 or 765-631-2131
  4. Building Administrators:
    - a. Alan landes: x8003 or 765-621-7369
    - b. Misty Adams: x8009 or 765-730-0795
    - c. Matthew Goen: x8011 or 765-620-1816
    - d. Steve Schindler: x8051 or 765-621-1141
    - e. Adrian Heim: x8052 or 317-601-2210
- Perform CPR as needed until the AED arrives
- Once the AED arrives, follow directions to provide medical support.
- Transfer support to EMS upon their arrival.